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CONFIRMATION NO. 1673

SERIAL NUMBER 10/707,674	FILING OR 371(c) DATE 12/31/2003 RULE	CLASS 424	GROUP ART UNIT 1651	ATTORNEY DOCKET NO. 05233.0009.NPUS01
APPLICANTS Douglas R. WARE, Indianapolis, IN; Mindy M. BRASHEARS, Lubbock, TX;				
** CONTINUING DATA ***** <i>NES H/S</i> This appln claims benefit of 60/319,838 01/06/2003 ** FOREIGN APPLICATIONS ***** <i>None</i> <i>obhalos</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/11/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials <i>W</i>		STATE OR COUNTRY IN	SHEETS DRAWING 2	TOTAL CLAIMS 41
INDEPENDENT CLAIMS 4				
ADDRESS 28694				
TITLE COMPOSITIONS AND METHODS FOR REDUCING THE PATHOGEN CONTENT OF MEAT AND MEAT PRODUCTS				
FILING FEE RECEIVED 1234	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	